|   |                            |                                 |         |  |   |                                  |                                  |                      | PAGE 1 OF                 |  |
|---|----------------------------|---------------------------------|---------|--|---|----------------------------------|----------------------------------|----------------------|---------------------------|--|
| ORDER FOR SUPPLIES OR SERVICES  |                            |                                 |         |  |   |                                  |                                  |                      | 86                        |  |
| 1. CONTRACT/PURCH ORDER/AGREEMENT NO.   | 2. DELIVERY ORDER/CALL NO. |                                 |         | <ol><li>DATE OF ORDER<br/>(YYYYMMMDD)</li></ol>                                |   |                                  | 4. REQUISITION/PURCH REQUEST NO. |                      | 5. PRIORITY               |  |
| N0017819D8085   | N644                       | 49822F3086                      |         | 2022JUN  | 130   |                                  | 130101                           | 8049                 | DO-A3                     |  |
| 6. ISSUED BY  | CODE N64498 7. A           |                                 |         | 7. ADMINISTERED BY (If ofher than 6) CODE                                      |   |                                  |                                  |                      | 8. DELIVERY FOB           |  |
| NAVAL SURFACE WARFARE CENTER  | I                          | SCD: C                          |         |  |   |                                  | DESTINATION OTHER                |                      |                           |  |
| NSWCPD  |                            |                                 |         |  |   |                                  |                                  |                      | (See Schedule If ofher)   |  |
| Philadelphia, PA 19112-1403   |                            |                                 |         |  | FACILITY 607156809 10. DELIVER TO FOB POINT BY (Date) |                                  |                                  |                      |                           |  |
| 9. CONTRACTOR   | CODE 0PT02 FACILITY        |                                 |         |  |   | (YY)                             | 11. X IF BUSINESS IS             |                      |                           |  |
| Noblis MSD, LLC   | Noblis MSD_LLC             |                                 |         |  |   | SEE SCHEDULE  12. DISCOUNT TERMS |                                  |                      | SMALL DISAD-<br>VANTAGED  |  |
| AND One Crescent Dr Ste 400   | One Crescent Dr Ste 400    |                                 |         |  |   | N                                | et 30 Days                       | WAWF                 | WOMEN-OWNED               |  |
| Philadelphia, PA 19112-1015   |                            | 13. MAIL INVOICES TO THE ADDRES |         |  |   |                                  |                                  |                      |                           |  |
| •   |                            | _                               |         |  |   | EE SECTIO                        |                                  |                      |                           |  |
| 14. SHIP ТО   | CODE                       |                                 | 15. PAY | MENT WILL BE MA  | ADE BY  | C                                | ODE N6450                        | 0                    | MARK ALL<br>PACKAGES AND  |  |
| SEE SECTION F   |                            | NAVSEA (NSWC Philly)            |         |  |   |                                  | PAPERS WITH IDENTIFICATION       |                      |                           |  |
|   |                            |                                 |         | NSWCPD   |   |                                  |                                  |                      | NUMBERS IN                |  |
| Philadelphia, PA 19112-1403   |                            |                                 |         |  |   |                                  |                                  |                      | BLOCKS 1 AND 2.           |  |
| 16. TYPE  This delivery order/call is issued on another Government agency or in accordance with and subject to terms and conditions of above numbered contract. |                            |                                 |         |  |   |                                  |                                  |                      |                           |  |
| OF PURCHASE Reference your ACCEPTANCE. THE  | CONTRACTOR                 | HERERY ACCEPTS                  | THE OF  | FER REPRESENTED  | RY THE N  | IMBERE                           |                                  |                      | n terms specified herein. |  |
| ORDER ACCEPTANCE. THE O   | DIFIED, SUBJE              | CT TO ALL OF THE                | TERMS   | AND CONDITIONS   | SET FORT  | H, AND                           | AGREES TO PE                     | RFORM THE SAN        | ME.                       |  |
| Noblis MSD, LLC   |                            |                                 |         | (b)(6)   |   |                                  |                                  |                      |                           |  |
| NAME OF CONTRACTOR  | SIG                        | GNATURE                         |         |  | TYPED   | NAME AI                          | ND TITLE                         |                      | DATE SIGNED               |  |
| If this box is marked, supplier must sign Acceptance and return the following number of copies:  (YYYYMMMDD)  |                            |                                 |         |  |   |                                  |                                  |                      |                           |  |
| 17. ACCOUNTING AND APPROPRIATION DATA/LOCAL USE   |                            |                                 |         |  |   |                                  |                                  |                      |                           |  |
| SEE SCHEDULE  |                            |                                 |         |  |   |                                  |                                  |                      |                           |  |
|   |                            |                                 |         |  |   |                                  |                                  |                      |                           |  |
| 18. ITEM NO. 19. S  | CHEDITIE OF S              | SUPPLIES/SERVICES               |         |  | 20. QUAI  | RED/                             | 21.                              | UNIT PRICE           | 23. AMOUNT                |  |
| 18. HEWING.   | Chebote or 3               | UPPLIEO/OLN VIOLO               | •       |  | ACCEPT  |                                  | UNIT 22.                         | UNII PRICE           | 23. AMOUNT                |  |
| SEE SCHEDULE  |                            |                                 |         |  |   |                                  | ı                                |                      |                           |  |
|   |                            |                                 |         |  |   |                                  |                                  |                      |                           |  |
|   |                            |                                 |         |  |   |                                  |                                  |                      | ı                         |  |
|   |                            |                                 |         |  |   |                                  |                                  |                      | ı                         |  |
|   |                            |                                 |         |  |   |                                  |                                  |                      |                           |  |
|   |                            |                                 |         |  |   |                                  |                                  |                      | ı                         |  |
|   | 24 UNITED §                | STATES OF AMERIC                | CΑ      |  |   |                                  |                                  | 25. TOTAL            | /L\//\                    |  |
| *If quantity accepted by the Government is same as quantity ordered, indicate by X.   | , /l-\                     | <u> </u>                        |         |  | 06/20/20  | 22                               |                                  | 26.                  | (D)(4)                    |  |
| If different, enter actual quantity accepted below quantity ordered and encircle.   |                            |                                 |         | 06/30/2022 CONTRACTING/ORDERING OFFICER  20. DIFFERENCE                        |   |                                  |                                  |                      |                           |  |
| 27a. QUANTITY IN COLUMN 20 HAS BEEN   |                            |                                 |         |  |   |                                  |                                  | <u> </u>             |                           |  |
| INSPECTED RECEIVED ACCEPTED, AND CONFORMS TO THE CONTRACT EXCEPT AS NOTED:  |                            |                                 |         |  |   |                                  |                                  |                      |                           |  |
| b. SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE  |                            |                                 |         | c. DATE (YYYYMMMDD)  d. PRINTED NAME AND TITLE OF AUTHORIZED GI REPRESENTATIVE |   |                                  |                                  | OVERNMENT            |                           |  |
|   |                            |                                 |         |  |   |                                  |                                  |                      |                           |  |
| e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE  |                            |                                 |         | . SHIP. NO.  | 29. D.O. VOUCHER NO. 30. INITIALS                     |                                  |                                  |                      |                           |  |
|   |                            |                                 |         |  |   |                                  |                                  |                      |                           |  |
|   |                            |                                 |         | PARTIAL  | 32. PAID BY 33. AMOUNT                                |                                  |                                  | VERIFIED CORRECT FOR |                           |  |
| f. TELEPHONE NUMBER g. E-MAIL ADDRESS   |                            |                                 |         | FINAL  |   |                                  |                                  |                      |                           |  |
| 26 LOSDTICY THIS ACCOUNT IS CORRECT AND PROPER FOR DAYMENT  |                            |                                 |         | . PAYMENT  | 34. CHECK NUME  |                                  |                                  | JMBER                |                           |  |
| 36. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT.     a. DATE    b. SIGNATURE AND TITLE OF CERTIFYING OFFICER                                       |                            |                                 |         | PARTIAL  | 35. BILL OF LADI                                      |                                  |                                  | ADING NO.            |                           |  |
| (YYYYMMMDD)   |                            |                                 |         | FINAL  |   |                                  |                                  |                      |                           |  |
| 37. RECEIVED 38. RECEIVED BY (Print) 39. DATE RECEIVED AT (YYYYMMMDD)   |                            |                                 |         | . TOTAL CON-<br>TAINERS  | 41. S/R ACCOUNT NUMBER 42. S/R VOUCHE                 |                                  |                                  | HER NO.              |                           |  |
| ^'  | AMENO                      |                                 |         |  |   |                                  |                                  |                      |                           |  |